

Ramgram Municipality, Nawalparasi

Basic level Examination-2077

School Code : 376

Name of School : JANTA BASIC SCHOOL PARSAWAL

Resource Center :

| SN | NAME OF STUDENTS | DATE OF BIRTH | SYMBOL NO | NEPALI | | | ENGLISH | | | MATH | SCIENCE | | | SOCIAL STU. | | | HEALTH & PHY | | | MORAL EDU. | | | O.B.T. | | | OPT I | | | GPA | Grade | | | |
|----|-------------------------|---------------|-----------|--------|----|-------|---------|----|-------|------|---------|----|-------|-------------|----|-------|--------------|----|-------|------------|----|-------|--------|----|-------|-------|------|-------|------|-------|----|------|----|
| | | | | TH | PR | Total | TH | PR | Total | | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | | | | | |
| 1 | AARATI THARU | 2063/03/24 | 376001 | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | 4.00 | A+ | | | | | |
| 2 | ABISHEK AGRAHARI | 2062/09/05 | 376002 | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | 4.00 | A+ | | | | | |
| 3 | AMAN SHRESTHA | 2063/06/30 | 376003 | A+ | A+ | A+ | A+ | A+ | A+ | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | 4.00 | A+ | | | | | |
| 4 | AMBRISH PASI | 2057/07/20 | 376004 | C+ | A+ | B | C+ | A+ | B | C+ | C+ | A+ | B | C+ | A+ | B | C+ | A+ | B+ | B+ | A+ | A | B | A+ | B+ | B | A+ | B+ | 2.93 | B+ | | | |
| 5 | BINITA HARIJAN | 2065/04/05 | 376005 | B | A+ | B+ | B | A+ | B | C | B | A+ | B+ | B | A+ | B+ | B | A+ | B+ | B | A+ | A | B | A+ | A | B | A+ | A | 3.13 | B+ | | | |
| 6 | BINU TAMANG | 2063/06/17 | 376006 | A | A+ | A | A | A+ | A+ | A | A | A+ | A+ | A | A+ | A | A+ | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | 3.85 | A+ | | | |
| 7 | BISHAL PRASAD CHAUDHARY | 2060/11/15 | 376007 | C+ | A+ | B | C+ | A+ | B | C+ | C+ | A+ | B | C+ | A+ | B | B | A+ | B+ | B+ | A+ | A | B | A+ | B+ | B | A+ | B+ | 2.93 | B+ | | | |
| 8 | KANHAIYA THARU | 2063/05/31 | 376008 | B+ | A+ | A | B+ | A+ | A | B | B+ | A+ | B+ | B+ | A+ | A | B | A+ | B+ | A | A+ | A | B | A+ | A | B | A+ | A | 3.43 | A | | | |
| 9 | KRISHNA THARU | 2063/05/31 | 376009 | B+ | A+ | A | B+ | A+ | A | B+ | B+ | A+ | B+ | B+ | A+ | A | A | A+ | A | A | A+ | A+ | B+ | A+ | A | B+ | A+ | A | 3.53 | A | | | |
| 10 | NEHA KURMI | 2060/07/06 | 376010 | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | B | A+ | B+ | 3.90 | A+ | | |
| 11 | NITU THARU | 2063/12/21 | 376011 | B+ | A+ | A | B+ | A+ | A | B+ | B+ | A+ | A | B | A+ | B+ | B | A+ | B+ | A | A+ | A | B | A+ | A | A+ | A+ | A+ | 3.53 | A | | | |
| 12 | PARBATI CHHETRI | 2035/01/10 | 376012 | B+ | A+ | A | B+ | A+ | A | B+ | B+ | A+ | A | B+ | A+ | B+ | B+ | A+ | A | B+ | A+ | A | B+ | A+ | A | B | A+ | A | 3.50 | A | | | |
| 13 | PRATIKSHA BUDHATHOKI | 2064/08/28 | 376013 | A | A+ | A | A | A+ | A+ | A | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | B+ | A+ | A | 3.85 | A+ |
| 14 | REWATA GAUTAM | 2065/08/10 | 376014 | B+ | A+ | A | B+ | A+ | A | B+ | B+ | A+ | A | B+ | A+ | A | A | A+ | A | A | A+ | A+ | B+ | A+ | A | A | A+ | A+ | A | 3.63 | A+ | | |
| 15 | ROJINA LOPCHAN | 2066/09/06 | 376015 | B+ | A+ | A | B+ | A+ | A | B+ | B+ | A+ | A | B | A+ | B+ | B | A+ | A | A | A+ | A | B | A+ | A | B+ | A+ | A | 3.50 | A | | | |
| 16 | SABINA DHAKAL | 2064/02/29 | 376016 | B+ | A+ | B+ | B+ | A+ | A | B+ | B+ | A+ | A | B+ | A+ | A | B+ | A+ | A | A | A+ | A | B+ | A+ | A | B | A+ | A | 3.50 | A | | | |
| 17 | SAMIR PARIYAR | 2078/02/19 | 376017 | B | A+ | B+ | B | A+ | B+ | B | B | A+ | B | B | A+ | B+ | B | A+ | B+ | B+ | A+ | A | B | A+ | A | B+ | A+ | A | 3.23 | A | | | |
| 18 | SUBAS YADAV | 2060/04/25 | 376018 | C+ | A+ | B | C+ | A+ | B | B | C+ | A+ | B | C+ | A+ | B | C+ | A+ | B+ | B+ | A+ | A | B | A+ | B+ | B+ | A+ | A | 3.03 | B+ | | | |
| 19 | SURAJ DARAI | 2065/08/19 | 376019 | A | A+ | A | A | A+ | A+ | A | A | A+ | A | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | B+ | A+ | A | A | A+ | A+ | B | A+ | A | 3.78 | A+ |
| 20 | TARA DEVI CHAUDHARY | 2063/09/11 | 376020 | A | A+ | A | A | A+ | A+ | A | A | A+ | A+ | A | A+ | A | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | 3.85 | A+ | | |
| 21 | TUK KUMARI UPADHYA | 2066/09/04 | 376021 | A | A+ | A+ | A | A+ | A+ | A | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A | A+ | A+ | A+ | 3.95 | A+ | | |
| 22 | UMA HARIJAN | 2063/02/05 | 376022 | B | A+ | B+ | B | A+ | B+ | B | B | A+ | B+ | B | A+ | B+ | B | A+ | B+ | A | A+ | A | B | A+ | A | A+ | A+ | A+ | 3.33 | A | | | |
| 23 | URMILA SHREES | 2064/01/30 | 376023 | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | 4.00 | A+ | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Highest | | | | | 4.00 | | | 4.00 | 4.00 | | | 4.00 | | | 4.00 | | | 4.00 | | | 4.00 | | | 4.00 | | | | | | | | |
| 26 | Lowest | | | | | 2.80 | | | 2.80 | 2.00 | | | 2.80 | | | 2.80 | | | 3.20 | | | 3.60 | | | 3.20 | | | | | | | | |
| 27 | Boys Average | | | | | 3.38 | | | 3.42 | 3.11 | | | 3.24 | | | 3.42 | | | 3.51 | | | 3.73 | | | 3.60 | | | | | | | | |
| 28 | Girl Average | | | | | 3.63 | | | 3.71 | 3.37 | | | 3.74 | | | 3.60 | | | 3.71 | | | 3.83 | | | 3.80 | | | | | | | | |
| 29 | Student Average | | | | | 3.53 | | | 3.60 | 3.27 | | | 3.55 | | | 3.53 | | | 3.63 | | | 3.79 | | | 3.72 | | | | | | | | |
| 30 | Boys Count | | | | | 9 | | | 9 | 9 | | | 9 | | | 9 | | | 9 | | | 9 | | | 9 | | | | | | | | |
| 31 | Girl Count | | | | | 14 | | | 14 | 14 | | | 14 | | | 14 | | | 14 | | | 14 | | | 14 | | | | | | | | |

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|---------------------------------|------------------|---------------|-----------|--------|----------|---------|----------|------|---------|-------------------------------|-------------|----------|--------------|----------|------------|----------|--------|----------|-------|------------------------------|-----|-------|
| | | | | TH | PR Total | TH | PR Total | | TH | PR Total | TH | PR Total | TH | PR Total | TH | PR Total | TH | PR Total | TH | PR Total | | |
| <p>_____</p> <p>PREPARED BY</p> | | | | | | | | | | <p>_____</p> <p>SECRETARY</p> | | | | | | | | | | <p>_____</p> <p>CHAIRMAN</p> | | |